

**Maharashtra State Board of Technical Education****CO-CURRICULAR ACTIVITY****Academic Year: 2024-25****Program: Mechanical Engineering**

| Sr. No. | Type Activity & Details<br>(Project/paper presentation/ Quiz/etc) | Date       | Name of participating students | Organizing Body & Organized Institute | Awards<br>(Winner/Participation) | Level<br>(State/National /etc.) | Relevance to PEO's/CO's/P O'S/with course code<br>(only in no.) |
|---------|-------------------------------------------------------------------|------------|--------------------------------|---------------------------------------|----------------------------------|---------------------------------|-----------------------------------------------------------------|
| 1)      | Paper presentation                                                | 24/01/2025 | Gurav Atharav                  | MSBTE<br>Y.B.POLY.<br>SAWANTWADI      | Participant                      | State                           |                                                                 |
|         |                                                                   |            | Kamble Soham                   |                                       |                                  |                                 |                                                                 |
| 2)      | Paper presentation                                                | 07/03/2025 | Gurav Atharav                  | R.M.P.AMBAV                           | Rank 2                           | State                           |                                                                 |
|         |                                                                   |            | Shinde Chintan                 |                                       |                                  |                                 |                                                                 |
| 3)      | Technical Quiz                                                    | 07/03/2025 | Topare Prashant                | R.M.P.AMBAV                           | Rank 1                           | State                           |                                                                 |
|         |                                                                   |            | Mate Atharav                   |                                       |                                  |                                 |                                                                 |
| 4)      | Project presentation                                              | 25/03/2025 | Mate Atharav                   | VPM<br>VELNESHAWAR                    | Participant                      | State                           |                                                                 |
|         |                                                                   |            | Gurav Atharav                  | VPM<br>VELNESHAWAR                    |                                  |                                 |                                                                 |

|    |                    |            |                    |                        |             |       |  |
|----|--------------------|------------|--------------------|------------------------|-------------|-------|--|
|    |                    |            | Shinde Chintan     | VPM<br>VELNESHAWAR     |             |       |  |
|    |                    |            | Durgavali Abhishek | VPM<br>VELNESHAWAR     |             |       |  |
| 5) | Paper presentation | 07/03/2025 | Mohite Atul        | R.M.P.AMBAV            | Participant | State |  |
|    |                    |            | Ambekar sahil.     |                        |             |       |  |
| 6) | Technical Quiz     | 07/03/2025 | Udeg Sahil         | R.M.P.AMBAV            | Participant | State |  |
|    |                    |            | Durgavali Abhishek |                        |             |       |  |
| 7) | Technical Quiz     | 07/03/2025 | Kambli Hrishikesh  | R.M.P.AMBAV            | Participant | State |  |
|    |                    |            | Topare Prashant    |                        |             |       |  |
| 8) | Technical Quiz     | 30/04/2022 | Mohite Archit      | R.S.I.E.T.<br>Pedhambe | Participant | State |  |
|    |                    |            | Shinde Parth       |                        |             |       |  |
| 9) | Paper presentation | 30/04/2022 | Pawar Shubham      | R.S.I.E.T.<br>Pedhambe | Participant | State |  |
|    |                    |            | Katkar Atharv      |                        |             |       |  |

**Signature of HOD**